SIF

### Institutional Information

Name of the Institution / Institution ID

Village

Gulabkali Memorial College Of Pharmacy College Campus Gaura Road Chakghat Village Chakghat Post Chakghat Tehsil Teonthar Distt Rewa / PCI-780

**CHAKGHAT** 

**CHAKGHAT** 

Institute Type existing Year of Establishment of Institute 2005

|         | Starting of Course / Academia            | Extension | of approval | Raise in Admission             | Introduction of New Course |        |  |
|---------|--|-----------|-------------|--------------------------------|----------------------------|--------|--|
| Course  | Starting of Course (Academic<br>Session) | Conduct   | u/s 12      | Number of admissions requested | Yes/No                     | Intake |  |
| B.Pharm | 2019 - 2020                              | V         |             |                                |                            |        |  |
| D.Pharm | 2005 - 2006                              |           | V           |                                |                            |        |  |

## **Institutional Information**

Are any other college in the same campus Name of the college

Running since when Whether the infrastructure is shared

House no./ Bld. No./ Apt. No COLLEGE CAMPUS Street/ Road/ Lane GAURA ROAD

Area/locality/sector CHAKGHAT Landmark

**CHAKGHAT** 

State/UT MADHYA PRADESH District REWA

Block Gram Panchayat CHAKGHAT

Pin Code 486226 Post Office CHAKGHAT

 Telephone No
 283223
 STD code
 07661

Fax No 283223 Email ID principal088@gmail.com

Web site of institution http://www.gmcpharmacyrewa.com Nearest Railway Station ALLAHABAD

Airport ALLAHABAD

## **Details of the Society/Trust/ Management**

**Police Station** 

Status of the course conducting body private Name, address of the Society/Trust/ Management CHAKGHAT VIDYANIKETAN BAHUUDDESHIYA SAMITI

House no./ Bld. No./ Apt. No GAURA ROAD Street/ Road/ Lane CHAKGHAT

Area/locality/sector CHAKGHAT Landmark

State/UT MADHYA PRADESH District REWA

Block Gram Panchayat CHAKGHAT

Village CHAKGHAT Police Station CHAKGHAT

Pin Code 486226 Post Office CHAKGHAT
Telephone No 283223 STD code 07661

Mobile No 7000572684 Fax No 283223

Email ID drskmishra1008@gmail.com Web site of trust/society http://www.gmcpharmacyrewa.com/

Nearest Railway Station ALLAHABAD Airport ALLAHABAD

Registration certificate of the society

Name of the Head of the Institution

Appointment letter

Pin Code

## **Details of Head of Institution**

House no./ Bld. No./ Apt. No GAURA ROAD Street/ Road/ Lane CHAKGHAT

Area/locality/sector CHAKGHAT Landmark

View

PRADEEP KUMAR TIWARI

486226

State/UT MADHYA PRADESH District REWA

Block Gram Panchayat CHAKGHAT

Village CHAKGHAT Police Station CHAKGHAT

 Telephone No
 283223
 STD code
 07761

Mobile No 9993468469 Fax No 283223

Email ID ptiwarigmcp@gmail.com Nearest Railway Station ALLAHABAD

Airport ALLAHABAD

# Current Approval Status

**Post Office** 

|         |                |      | Approval Approval |           |                      |                      |                             |                                     |                      |                      |               |                       |                      |                      |  |
|---------|----------------|------|-------------------|-----------|----------------------|----------------------|-----------------------------|-------------------------------------|----------------------|----------------------|---------------|-----------------------|----------------------|----------------------|--|
|         |                |      | Course conduct    |           |                      |                      |                             | Approval u/s 12 in the lst instance |                      |                      |               | Extension upto u/s 12 |                      |                      |  |
| Course  | Approval For   | Year | Academic Sess     | ionIntake | Actually<br>Admitted | Sanctioned<br>Intake | From - To<br>(Academic Sess | sionhtake                           | Actually<br>Admitted | Sanctioned<br>Intake | Academic Sess | ionIntake             | Actually<br>Admitted | Sanctioned<br>Intake |  |
| B.Pharm | Course Conduct | 4    | 2022 - 2023       | 60        | 60                   | 60                   |                             |                                     |                      |                      |               |                       |                      |                      |  |
| D.Pharm | extension      |      |                   |           |                      |                      |                             |                                     |                      |                      | 2022 - 2023   | 60                    | 67                   | 60                   |  |

M Pharm (Specializations)

Approved Intake

Uploaded Last IR with compliance

View

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |  |  |  |  |  |
|--------------------|---|--|--|--|--|--|
| B.Pharm            | 2021  |  |  |  |  |  |
| D.Pharm            | 2021  |  |  |  |  |  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation

paid

Pending Service Tax Paid No

D.D Date

View

**D.D Number** 

Amount(Rs.)

## Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course |             | Sanctioned intake |             |             | Remarks     |             |   |
|--------------------|-------------|-------------------|-------------|-------------|-------------|-------------|---|
|                    | 2021 - 2022 | 2020 - 2021       | 2019 - 2020 | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 |   |
| B.Pharm            | 60          | 60                | 60          | 60          | 36          | 46          | Including Three Students of EWS<br>Category |
| D.Pharm            | 60          | 60                | 60          | 67          | 66          | 60          | Including Six Students of EWS Category      |

| Name of The Course | Examine Authority  | Email                   | Phone Number |
|--------------------|--|-------------------------|--------------|
| D.Pharm            | The Secretary Rajiv Gandhi Proudyogiki Viswavidyalaya<br>Polytechnic Division A Office Complex Gautam Nagar Near<br>Chetak Bridge Bhopal | rgpvpoly@rediffmail.com | 07552583627  |
| B.Pharm            | The Registrar Rajiv Gandhi Proudyogiki Vishwavidyalaya Airport<br>Byepass Raod Gandhi Nagar Bhopal                                       | registrarrgpv@gmail.com | 07552734913  |

## Accreditation Information

Accredited by NBA O Yes ● No

Accredited by NAAC O Yes 

No

## Infrastructure Details

| Independent Building Status       | YES | Remarks | GKMCP          |
|-----------------------------------|-----|---------|----------------|
| Separate Campus Status            | YES | Remarks | GKMCP          |
| Wing of another college Status    | NO  | Remarks | NOT APPLICABLE |
| Multi Institutional Campus Status | NO  | Remarks | NOT APPLICABLE |

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building /

campus?

Remarks

Availability of Land

Sale Deed Document

NO

View

Status

Remarks

YES

**NOT APPLICABLE** 

**DEPUTY REGISTRAR TEONTHAR** Land Details to be in name of Trust and Society(Records Own to be enclosed)

**Trust and Society Document** 

Remarks **DEPUTY REGISTRAR TEONTHAR** 

**Approved Building Plan Document** Remarks COA

2.0 acres District HQ/Corporation/Municipality limit

Total Builtup area of the institution 3103

**Instructional area Document** Instructional area 1871 View

Administrative area 420 Administrative area Document View

Amenities area Document Amenities area 355 View

Circulation area 457 Circulation area Document View

## Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm            | 75 Sqmts      | 2             | 3              | 225                        |
| D Pharm            | 75 Samts      | 1             | 2              | 150                        |

| S.No | Total<br>courses<br>run by | No. of<br>Intake |                | ot of<br>aceutics |                | ot of<br>ceutical<br>nistry | Dep<br>Pharma  | ot of<br>acology | Dep<br>Pharmad | ot of<br>cognosy | Dept of P<br>Prac |                 | Dep<br>Pharma    |                   | Pharma           | ot of<br>ceutical<br>nistry | Dep<br>Pharma    |                   | Dep<br>Pharmad |                   | Dept of P     |                   | Total |
|------|----------------------------|------------------|----------------|-------------------|----------------|-----------------------------|----------------|------------------|----------------|------------------|-------------------|-----------------|------------------|-------------------|------------------|-----------------------------|------------------|-------------------|----------------|-------------------|---------------|-------------------|-------|
|      | the<br>Institution         | 1                | No.Labs<br>Req | No.Labs<br>Avbl   | No.Labs<br>Req | No.Labs<br>Avbl             | No.Labs<br>Req | No.Labs<br>Avbl  | No.Labs<br>Req | No.Labs<br>Avbl  | No.Labs<br>Req    | No.Labs<br>Avbl | Required<br>area | Available<br>area | Required<br>area | Available<br>area           | Required<br>area | Available<br>area | Required area  | Available<br>area | Required area | Available<br>area |       |
| 1    | B.Pharm                    | 60               | 3              | 3                 | 4              | 4                           | 3              | 3                | 1              | 1                | 1                 | 1               | 75               | 230               | 75               | 314                         | 75               | 234               | 75             | 78                | 75            | 78                | 12    |
|      | D.Pharm                    | 60               |                |                   |                |                             |                |                  |                |                  |                   |                 |                  |                   |                  |                             |                  |                   |                |                   |               |                   |       |

### Common Facilitie

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |  |
|--|---|----------------|-----------------------|--|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 5              | 50                    |  |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 100                   |  |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 80                    |  |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |  |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 20                    |  |
| First aid room   | 10 Sq.mts   | 1              | 10                    |  |
| Museum   | 50 Sq.mts   | 1              | 50                    |  |
| Animal house   | 80 Sq.mts   | 1              | 80                    |  |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 200                   |  |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 135                   |  |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 500                   |  |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 60                    |  |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 60                    |  |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 3              | 25                    |  |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 3              | 25                    |  |
| Drinking Water facility - Water Cooler (Essential).  |   | 1              | 1                     |  |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |  |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |  |
| Power Backup Provision (Desirable)   |   | 1              | 1                     |  |

# Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |  |  |
|----------------------------------|----------------------------------|---------------|----------------------------|--|--|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 90                         |  |  |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 20            | 0                          |  |  |
| Printers                         | 1 printer for every 10 computers | 2             | 0                          |  |  |
| Multi Media Projector            | 01                               | 2             | 0                          |  |  |
| Generator (5KVA)                 | 01                               | 1             | 1                          |  |  |

## Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 100                        |
| Parking Area for staff and students    |                                    | 1             | 500                        |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 1             | 80                         |
| Transport Facilities for students      |                                    | 0             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

# LABORATORIES

Gas supply YES Electricity supply YES

Water supply YES

| Name of The Lab          | No Of Labs | Area of Lab(Sq.Mts) |  |  |
|--------------------------|------------|---------------------|--|--|
| PHARMACEUTICS            | 3          | 230                 |  |  |
| PHARMACEUTICAL CHEMISTRY | 4          | 314                 |  |  |
| PHARMACOLGY              | 3          | 234                 |  |  |
| PHARMACOGNOSY            | 1          | 78                  |  |  |
| PHARMACY PRACTICE        | 1          | 78                  |  |  |
|                          |            |                     |  |  |

## PHYSICAL INFRASTRUCTURE

YES Own Building Rented Building NO

No. of Class rooms 5

## Administration area like

YES Machine room YES Museum

Preparation room YES Store room YES

Principal room Library YES YES

Staff room YES

## CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |   |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|---|
| D.Pharm            | 60                | 60:1                        | 30:2                           | annual             | 18-10-2021           | 06-07-2022         |   |
| B.Pharm            | 60                | 60:1                        | 30:2                           | semester           | 25-10-2021           | 06-07-2022         | Γ |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted?

**Enclose Time Table for all courses** 

**Enclose Calendar of Events** 

View

View

| Name of the Course | Semester | Name of The Subject                      | The                    | eory                  | Prac                   | itical                | Tuto                   | rials                 |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 B.Pharm          |          |  |                        |                       |                        |                       |                        |                       |
|                    | 1        | Human Anatomy & Physiology               | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutical Analysis - I              | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutics-I                          | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutical Inorganic Chemistry       | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Communication skills                     | 30                     | 30                    | 30                     | 30                    | 0                      |                       |
|                    | 1        | Remedial Biology                         | 30                     | 30                    | 30                     | 30                    | 0                      |                       |
|                    | 1        | Remedial Mathematics                     | 30                     | 30                    | 0                      | 0                     | 0                      |                       |
|                    | 2        | Human Anatomy and Physiology - II        | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 2        | Pharmaceutical Organic Chemistry - I     | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 2        | Biochemistry                             | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 2        | Pathophysiology                          | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |
|                    | 2        | Computer Applications in Pharmacy        | 45                     | 45                    | 30                     | 30                    | 0                      |                       |
|                    | 2        | Environmental sciences                   | 45                     | 45                    | 0                      | 0                     | 0                      |                       |
| 2 B.Pharm          |          |  |                        |                       |                        |                       |                        |                       |
|                    | 3        | Pharmaceutical Organic Chemistry II      | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Physical Pharmaceutics I                 | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Pharmaceutical Microbiology              | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Pharmaceutical Engineering               | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Pharmaceutical Organic Chemistry - III   | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |
|                    | 4        | Medicinal Chemistry - I                  | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Physical Pharmaceutics - II              | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Pharmacology - I                         | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Pharmacognosy and Phytochemistry -       | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Computer Applications in Pharmacy        | 45                     | 45                    | 30                     | 30                    | 0                      |                       |
| 3 B.Pharm          |          |  |                        |                       |                        |                       |                        |                       |
|                    | 5        | Medicinal Chemistry - II                 | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |
|                    | 5        | Industrial Pharmacy - I                  | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 5        | Pharmacology - II                        | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 5        | Pharmacognosy and Phytochemistry - II    | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 5        | Pharmaceutical Jurisprudence             | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |
|                    | 6        | Medicinal Chemistry - III                | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Pharmacology - III                       | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Herbal Drug Technology                   | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Biopharmaceutics and<br>Pharmacokinetics | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |

|           | 6 | Pharmaceutical<br>Biotechnology                   | 45 | 0  | 0   | 0   | 15 | 0 |
|-----------|---|---|----|----|-----|-----|----|---|
|           | 6 | Quality Assurance                                 | 45 | 0  | 0   | 0   | 15 | 0 |
| 4 B.Pharm |   |   |    |    |     |     |    |   |
|           | 7 | Instrumental Methods of Analysis                  | 45 | 0  | 60  | 0   | 15 | 0 |
|           | 7 | Industrial Pharmacy - II                          | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 7 | Pharmacy Practice                                 | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 7 | Novel Drug Delivery<br>System                     | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 7 | Practice School                                   | 0  | 0  | 180 | 0   | 0  |   |
|           | 8 | Biostatistics and Research<br>Methodology         | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 8 | Social and Preventive<br>Pharmacy                 | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 8 | Pharma Marketing<br>Management                    | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Pharmaceutical Regulatory<br>Science              | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Pharmacovigilance                                 | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Quality Control and<br>Standardization of Herbals | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Computer Aided Drug<br>Design                     | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Cell and Molecular Biology                        | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Cosmetic Science                                  | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Experimental<br>Pharmacology                      | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Advanced Instrumentation<br>Techniques            | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Dietary Supplements and Nutraceuticals            | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Project Work                                      | 0  | 0  | 180 | 0   | 0  |   |
| 1 D.Pharm |   |   |    |    |     |     |    |   |
|           |   | Pharmaceutics-I                                   | 75 | 75 | 100 | 100 | 0  |   |
|           |   | Pharmaceutical Chemistry-                         | 75 | 75 | 75  | 75  | 0  |   |
|           |   | Pharmacognosy                                     | 75 | 75 | 75  | 75  | 0  |   |
|           |   | Biochemistry & Clinical<br>Pathology              | 50 | 50 | 75  | 75  | 0  |   |
|           |   | Human Anatomy &<br>Physiology                     | 75 | 75 | 50  | 50  | 0  |   |
|           |   | Health Education & Community Pharmacy             | 50 | 50 | 0   | 0   | 0  |   |
| 2 D.Pharm |   |   |    |    |     |     |    |   |
|           |   | Pharmaceutics-II                                  | 75 | 75 | 100 | 100 | 0  |   |
|           |   | Pharmaceutical Chemistry-                         | 75 | 75 | 75  | 75  | 0  |   |
|           |   | Pharmacology &<br>Toxicology                      | 75 | 75 | 50  | 50  | 0  |   |
|           |   | Pharmaceutical<br>Jurisprudence                   | 50 | 50 | 0   | 0   | 0  |   |
|           |   | Drug Store and Business<br>Management             | 75 | 75 | 0   | 0   | 0  |   |
|           |   | Hospital and Clinical<br>Pharmacy                 | 75 | 75 | 50  | 50  | 0  |   |
|           |   |   |    |    |     |     |    |   |

# Accepted Facultie

| S.No | Full Name                       | Email              | Department Name                                | Qualification                     | Teaching Experienc         | e Date of Joining | Designation            | Mobile | Pharmacist<br>Registration No. | Validity of<br>Registration | Photo |
|------|---------------------------------|--------------------|--|-----------------------------------|----------------------------|-------------------|------------------------|--------|--------------------------------|-----------------------------|-------|
| 1    | ANAND DUBEY                     | ananddubey0909198  | 5@gma <b>Dæpno</b> f<br>Pharmaceutics          | B.Pharm                           | 14 years 6 mons<br>20 days | 10-06-2007        | Lecturer               | 17352  | 31-12-2023                     | 7223970123                  |       |
| 2    | BHUPENDRA<br>SINGH<br>KSHATRIYA | py.bhupendrasingh@ | gmail.c <b>\(\Delta\)e</b> pt of Pharmaceutics | B.Pharm, M.Pharm<br>Pharmaceutics | 3 years 11 mons 29<br>days | 01-01-2018        | Associate<br>Professor | 21629  | 31-12-2013                     | 9574732611                  | -     |

| 3  | CHANDRA<br>PRAKASH TIWARI  | chandutiwari59@gma    | ail.com Dept of<br>Pharmaceutics                        | B.Pharm, M.Pharm<br>Pharmaceutics               | 14 years 6 mons<br>29 days | 01-06-2007 | Associate<br>Professor | 18679 | 31-12-2020 | 7000234699 |  |
|----|----------------------------|-----------------------|---|---|----------------------------|------------|------------------------|-------|------------|------------|--|
| 4  | DR SATEESH<br>KUMAR MISHRA | drskmishra1008@gm     | ail.comDept of<br>Pharmacognosy                         | B.Pharm   | 2 years 4 mons 29<br>days  | 01-08-2019 | Lecturer               | 59406 | 31-12-2025 | 9827377753 |  |
| 5  | OMKAR PATEL                | omkarpatel0293@gm     | ail.comDept of<br>Pharmaceutics                         | M.Pharm<br>Pharmaceutics                        | 4 mons 25 days             | 05-08-2021 | Assistant Professor    | 58244 | 31-12-2025 | 9893516364 |  |
| 6  | PANKAJ TIWARI              | ptiwarijnct@gmail.com | n Dept of<br>Pharmaceutical<br>Chemistry                | B.Pharm   | 12 years 5 mons<br>29 days | 01-07-2009 | Lecturer               | 27049 | 31-12-2020 | 9424769975 |  |
| 7  | PRADEEP KUMAR<br>TIWARI    | ptiwarigmcp@gmail.c   | om Dept of<br>Pharmacology                              | M.Pharm<br>Pharmacology                         | 16 years 5 mons<br>29 days | 01-07-2005 | Associate<br>Professor | 15582 | 31-12-2020 | 9993468469 |  |
| 8  | PRAMOD<br>TRIPATHI         | pramodtripathi011119  | 976@gr <b>Dæiþtod</b> fn<br>Pharmaceutical<br>Chemistry | B.Pharm   | 16 years 5 mons<br>29 days | 01-07-2005 | Lecturer               | 13565 | 31-12-2020 | 9644343999 | 1  |
| 9  | PRASUN KUMAR<br>VERMA      | vermacology@gmail.d   | com Dept of<br>Pharmacology                             | M.Pharm<br>Pharmacology                         | 7 years 4 mons 58<br>days  | 01-07-2019 | Assistant Professor    | 15581 | 31-12-2020 | 9993468467 | PRASUN VE  |
| 10 | PRIYAL GUPTA               | priyalpahariya1008@   | gr <b>Dæiþ¢om</b> Pharmacy<br>Practice                  | B.Pharm   | 2 years 4 mons 18<br>days  | 12-08-2019 | Lecturer               | 65206 | 31-12-2025 | 7000478821 | St. Constitution of the Co |
| 11 | SHIVENDRA<br>KUMAR SHUKLA  | shivendra.kumar.shu   | kla@gm <b>aë,pptoofi</b><br>Pharmaceutical<br>Chemistry | B.Pharm   | 11 years 10 days           | 20-12-2010 | Lecturer               | 28550 | 31-12-2020 | 9009854615 |  |
| 12 | Sulabh Dubey               | sulabhdubey83@gma     | ail.com Dept of<br>Pharmaceutics                        | B.Pharm, M.Pharm<br>Pharmaceutics               | 2 years 11 mons 4<br>days  | 26-01-2019 | Assistant Professor    | 21501 | 31-12-2019 | 6268502120 |  |
| 13 | SUMITA SHUKLA              | sumitashuklapy@gma    | ail.com Dept of<br>Pharmaceutical<br>Chemistry          | B.Pharm, M.Pharm<br>Pharmaceutical<br>Chemistry | 9 years 5 mons 29<br>days  | 01-07-2012 | Assistant Professor    | 57070 | 31-12-2020 | 7000234699 | V.   |
|    |                            |                       |   |   |                            |            |                        |       |            |            |  |

| 14   | YADAV SHWETA<br>LALBAHADUR | shwetaoct2@g | gmail.com Dept of<br>Pharmacognosy    | B.Pharm, M.Pharm<br>Pharmacognosy               | 5 years 5 mons 29<br>days | 01-07-201 | 6       | Associate<br>Professor |           | 66879       | 31-12-2021               | 95890671 | 45  | - 7  | OF STREET    |
|------|----------------------------|--------------|---------------------------------------|---|---------------------------|-----------|---------|------------------------|-----------|-------------|--------------------------|----------|---|--|--------------|
| 15   | YOGESH KUMAR<br>MISHRA     | mishraykpy@g | gmail.comDept of Pharmacy<br>Practice | M.Pharm<br>Pharmaceutical<br>Biotechnology, Phd | 10 years 1 mon 9<br>days  | 21-11-201 | 1       | Principal              |           | 14134       | 31-12-2020               | 97542991 | 88  |  | 36           |
|      |                            |              |                                       |   |                           |           |         |                        |           |             |                          |          |   |  | A.           |
|      |                            |              |                                       |   | Faculty V                 | Vorkload  |         |                        |           |             |                          |          |   |  |              |
| S.No | Faculty Name               |              | Departmen                             | t   | Designatio                | ın        | Course  | Academi<br>Session     | c<br>Year |             | Subject                  | (I<br>I  | Theory<br>Number<br>of<br>Hours<br>per<br>week<br>ncluding<br>utorials) | Practica<br>(Number<br>of<br>Hours<br>per<br>week) |              |
| 1    | ANAND DUBEY                |              | Dept of Pharmac                       | eutics  | Lecturer                  |           | D.Pharm | 2019-<br>2020          | 2         |             | Pharmaceutics-II         |          | 3   | 6  | WORK<br>LOAD |
| 2    | BHUPENDRA SINGH KSH        | IATRIYA      | Dept of Pharmac                       | eutics  | Associate Profe           | essor     | B.Pharm | 2019-<br>2020          | 1         | Compute     | r Applications in Pharma | асу      | 0   | 6  | practical    |
|      |                            |              | Dept of Pharmac                       | eutics  | Associate Profe           | essor     | B.Pharm | 2019-<br>2020          | 3         | Med         | dicinal Chemistry - III  |          | 0   | 6  | practical    |
| 3    | CHANDRA PRAKASH TI         | IWARI        | Dept of Pharmac                       | eutics  | Associate Profe           | essor     | D.Pharm | 2019-<br>2020          | 1         |             | Pharmaceutics-I          |          | 03  | 06   | work<br>load |
|      |                            |              | Dept of Pharmace                      | eutics  | Associate Profe           | essor     | B.Pharm | 2020-<br>2021          | 1         |             | Pharmaceutics-I          |          | 3   | 6  | workload     |
| 4    | DR SATEESH KUMAR M         | ISHRA        | Dept of Pharmaco                      | ognosy  | Lecturer                  |           | D.Pharm | 2021-<br>2022          | 1         |             | Pharmacognosy            |          | 3   | 0  | Workload     |
|      |                            |              | Dept of Pharmaco                      | ognosy  | Lecturer                  |           | B.Pharm | 2021-<br>2022          | 2         | Pharmacog   | gnosy and Phytochemist   | try - I  | 3   | 4  | Workload     |
| 5    | OMKAR PATEL                |              | Dept of Pharmac                       | eutics  | Assistant Profe           | essor     | B.Pharm | 2022-<br>2023          | 2         | Phy         | sical Pharmaceutics I    |          | 3   | 4  | Workload     |
|      |                            |              | Dept of Pharmac                       | eutics  | Assistant Profe           | essor     | B.Pharm | 2022-<br>2023          | 3         | Inc         | dustrial Pharmacy - I    |          | 3   | 4  | Workload     |
| 6    | PANKAJ TIWARI              |              | Dept of Pharmaceutica                 | l Chemistry                                     | Lecturer                  |           | B.Pharm | 2020-<br>2021          | 1         | Phar        | maceutical Analysis - I  |          | 0   | 6  | workload     |
|      |                            |              | Dept of Pharmaceutica                 | l Chemistry                                     | Lecturer                  |           | D.Pharm | 2019-<br>2020          | 1         | Humar       | n Anatomy & Physiology   | y        | 03  | 06   | WORK<br>LOAD |
| 7    | PRADEEP KUMAR TIW          | VARI         | Dept of Pharmac                       | ology   | Associate Profe           | essor     | D.Pharm | 2019-<br>2020          | 2         | Pharm       | aceutical Jurisprudence  | 9        | 03  | 0  | work<br>load |
|      |                            |              | Dept of Pharmac                       | ology   | Associate Profe           | essor     | D.Pharm | 2019-<br>2020          | 2         | Drug Store  | and Business Manager     | ment     | 03  | 00   | work<br>load |
| 8    | PRAMOD TRIPATH             | 11           | Dept of Pharmaceutica                 | l Chemistry                                     | Lecturer                  |           | D.Pharm | 2019-<br>2020          | 2         | Pharr       | maceutical Chemistry-II  |          | 04  | 06   | work<br>load |
|      |                            |              | Dept of Pharmaceutica                 | l Chemistry                                     | Lecturer                  |           | D.Pharm | 2019-<br>2020          | 1         | Health Educ | ation & Community Pha    | ırmacy   | 3   | 0  | work<br>load |
| 9    | PRASUN KUMAR VER           | RMA          | Dept of Pharmac                       | ology   | Assistant Profe           | essor     | B.Pharm | 2020-<br>2021          | 1         |             | Remedial Biology         |          | 3   | 6  | workload     |
|      |                            |              | Dept of Pharmac                       | ology   | Assistant Profe           | essor     | B.Pharm | 2020-<br>2021          | 1         | Humar       | n Anatomy & Physiology   | У        | 3   | 6  | workload     |
|      |                            |              | Dept of Pharmac                       | ology   | Assistant Profe           | essor     | B.Pharm | 2019-<br>2020          | 1         |             | Pharmaceutics-I          |          | 0   | 0  | work<br>load |
| 10   | PRIYAL GUPTA               |              | Dept of Pharmacy I                    | Practice  | Lecturer                  |           | B.Pharm | 2022-                  | 3         | Pharmacog   | nosy and Phytochemist    | try - II | 3   | 4  | Workload     |

Lecturer

Lecturer

Assistant Professor

Assistant Professor

Assistant Professor

Assistant Professor

Associate Professor

Associate Professor

Principal

Dept of Pharmacy Practice

Dept of Pharmaceutical Chemistry

Dept of Pharmaceutics

Dept of Pharmaceutics

Dept of Pharmaceutical Chemistry

Dept of Pharmaceutical Chemistry

Dept of Pharmacognosy

Dept of Pharmacognosy

Dept of Pharmacy Practice

11

12

13

14

15

SHIVENDRA KUMAR SHUKLA

Sulabh Dubey

SUMITA SHUKLA

YADAV SHWETA LALBAHADUR

YOGESH KUMAR MISHRA

2023

2023

2020

2020

2021

2021

2020

2020

2021

2

2

1

1

1

2

Pharmacognosy and Phytochemistry - I

Pharmaceutical Chemistry-I

Physical Pharmaceutics I

Biochemistry

Pharmaceutical Inorganic Chemistry

Pharmaceutical Analysis - I

Biochemistry & Clinical Pathology

Pharmacology & Toxicology

Pathophysiology

3

3

4

3

3

03

03

0

6

6

6

0

06

06

0

Workload

GMCP

NA

NA

workload

workload

WORK LOAD

WORK

LOAD

workload

B.Pharm 2022-

D.Pharm 2019-

B.Pharm 2019-

B.Pharm 2019-

B.Pharm 2020-

B.Pharm 2020-

D.Pharm 2019-

D.Pharm 2019-

B.Pharm 2020-

## Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads        | 2021 - 2022             | 2020 - 2021             | 2019 - 2020             |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring           | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies  | 278500                  | 353500                  | 450000                  |
| Chemicals           | 75000                   | 65000                   | 60000                   |
| Electricity         | 50000                   | 50000                   | 45000                   |
| Phone Bills         | 8000                    | 5000                    | 5000                    |
| Travelling          | 25000                   | 20000                   | 20000                   |
| Annual maintenances | 35000                   | 35000                   | 30000                   |
| Stationary          | 20000                   | 15000                   | 12000                   |
| Miscellaneous       | 12000                   | 10000                   | 10000                   |
| Glassware's         | 30000                   | 35000                   | 30000                   |
| Non-Recurring       | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building            | 100000                  | 100000                  | 100000                  |
| Equipments          | 190000                  | 160000                  | 150000                  |
| Vehicles            | 45000                   | 45000                   | 45000                   |
| Books & Journals    | 140000                  | 120000                  | 100000                  |
| Furniture's         | 75000                   | 75000                   | 70000                   |

## Income and Expenditure

|               | INCOME          |                             | EXPENDITURE         |
|---------------|-----------------|-----------------------------|---------------------|
| Particulars   | Amount in (INR) | Particulars                 | Amount in (INR)     |
| Grants Govt   | 00              | Building                    | 13750               |
| Grants Others | 00              | Equipment                   | 25230               |
| Tution Fee    | 3501817         | Others                      | 0                   |
| Library Fee   | 0               |                             |                     |
| Sports Fee    | 0               |                             | REVENUE EXPENDITURE |
| Uinion Fee    | 0               | Particulars                 | Amount in (INR)     |
| Others        | 113625          | Revenue Exp - Salary        | 2052098             |
|               |                 | Maintenance Exp - College   | 0                   |
|               |                 | Maintenance Exp - Others    | 0                   |
|               |                 | Apex Bodies Fee             | 329562              |
|               |                 | Chemicals                   | 0                   |
|               |                 | Stationary                  | 5450                |
|               |                 | Deposit held by the College | 00                  |
|               |                 | Annual maintenances         | 0                   |
|               |                 | Misc.Expenditure            | 0                   |
|               |                 | Others                      | 1189352             |

## Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |  |
|---------|-----------------|------------------|-----------------|------------------|----------------|--|
| D.Pharm | 200             | 400              | 750             | 2240             | 15             |  |
| B.Pharm | B.Pharm 500 550 |                  | 1500            | 1800             | 0              |  |

Enclose Details of the Journals subscribed

View

# Subject Wise Classification

| Subject                                       | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy                                 | 325               | 65               |
| Pharmacy Practice                             | 325               | 65               |
| Human anatomy & physiology                    | 205               | 50               |
| Pharmaceutics (dispensing & general Pharmacy) | 265               | 65               |
| Pharmaceutical organic chemistry              | 265               | 65               |
| Pharmaceutical inorganic chemistry            | 265               | 50               |
| Pharmaceutical microbiology                   | 175               | 55               |
| Pathophysiology                               | 145               | 45               |
| Applied biochemistry & clinical chemistry     | 175               | 45               |
| Pharmacology                                  | 265               | 35               |
|   |                   |                  |

| Pharmaceutical jurisprudence  | 120 | 40 |
|---|-----|----|
| Pharmaceutical dosage form  | 120 | 40 |
| Community pharmacy  | 120 | 30 |
| Clinical pharmacy   | 180 | 45 |
| Hospital pharmacy   | 120 | 30 |
| Pharmacotheraputics   | 100 | 35 |
| Pharmaceutical analysis and Quality Assurance   | 100 | 35 |
| Medicinal chemistry   | 180 | 30 |
| Biology   | 60  | 20 |
| Computer science or computer application in pharmacy                                  | 60  | 20 |
| Mathematics / statistics  | 60  | 20 |
| Communication Skills  | 60  | 20 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 300 | 45 |

## Other Facilities

| Particulars         | Number Required | Number Available |  |  |
|---------------------|-----------------|------------------|--|--|
| Computers           | 10              | 12               |  |  |
| Printers            | 2               | 2                |  |  |
| Internet facilities | 4MBPS           | 1                |  |  |
| Photocopier         | 1               | 1                |  |  |
| Scanner             | 1               | 1                |  |  |
| LCD Projector       | 2               | 2                |  |  |

## PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NA                     | NA                    | PG              | NA                               | 0                    | 2021 - 2022 |
| 2    | na                     | na                    | PG              | na                               | 0                    | 2020 - 2021 |

# Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NA                       | NA                   | 0                    |                   | NA             | 2021 - 2022 |
| 2    | NA                       | NA                   | 0                    |                   | NA             | 2020 - 2021 |

# On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 0                  | 0                 | NA        |

## Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | NA                                 | Training                | NA                       | 2021 - 2022 |
| 2    | NA                                 | Training                | NA                       | 2020 - 2021 |

# Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by<br>JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|---|-------------|
| 1    | NA      | NA    | NA      | NA                        | NA  | 2021 - 2022 |
| 2    | NA      | NA    | NA      | NA                        | NA  | 2020 - 2021 |

## Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | NA                | 0                 | NA                               | 0               | 2021 - 2022 |
| 2    | NA                              | NA                | 0                 | NA                               | 0               | 2020 - 2021 |

## Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | NA                                    | NA                     |

| S.No | Name of the Department                       | Name of the Equipment                      | Minimum required | Available | Working |
|------|--|--|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics                        | Ampoule sealing machine                    | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics                        | Magnetic stirrer 500ml & 1 Litr capacity   | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics                        | Aseptic cabinet                            | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics                        | Tablet coating machine                     | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics                        | Ball mill                                  | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics                        | Double cone blender                        | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics                        | Autoclave                                  | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics                        | Steam distillation still                   | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics                        | Vacuum pump                                | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics                        | Standard sieves no. 8, 10, 12, 22, 44, 66, | 1                | 1         | 1       |
|      |  | 80   |                  |           |         |
| 11   | Dept of Pharmaceutics                        | Tablet punching machine                    | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics                        | Capsule filling machine                    | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics                        | Ampoules washing machine                   | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics                        | Tablet Disintegration apparatus            | 2                | 2         | 2       |
| 15   | Dept of Pharmaceutics                        | Hardness tester                            | 5                | 5         | 5       |
| 16   | Dept of Pharmaceutics                        | Friability test apparatus                  | 2                | 2         | 2       |
| 17   | Dept of Pharmaceutics                        | Clarity test apparatus                     | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics                        | BOD Incubator                              | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics                        | Digital pH meter                           | 5                | 5         | 5       |
| 20   | Dept of Pharmaceutics                        | Bulk density                               | 1                | 1         | 1       |
| 21   | Dept of Pharmaceutics                        | Hot plate                                  | 5                | 5         | 5       |
| 22   | Dept of Pharmaceutics                        | Humidity Chambers                          | 1                | 1         | 1       |
| 23   | Dept of Pharmaceutics                        | Tray dryer                                 | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  Dept of Pharmaceutics | Moisture balance                           | 1                | 1         | 1       |
|      |  |  |                  |           |         |
| 25   | Dept of Pharmaceutics                        | Water bath                                 | 5                | 5         | 5       |
| 26   | Dept of Pharmaceutics                        | Ointment filling machine                   | 1                | 1         | 1       |
| 27   | Dept of Pharmaceutics                        | Capsule counter                            | 2                | 2         | 2       |
| 28   | Dept of Pharmaceutics                        | Homoginizer                                | 5                | 5         | 5       |
| 29   | Dept of Pharmaceutics                        | Digital balance                            | 5                | 5         | 5       |
| 30   | Dept of Pharmaceutics                        | Microscope                                 | 30               | 30        | 30      |
| 31   | Dept of Pharmaceutics                        | Stage and eye piece micrometers            | 30               | 30        | 30      |
| 32   | Dept of Pharmaceutics                        | Brookfileld viscometer                     | 1                | 1         | 1       |
| 33   | Dept of Pharmaceutics                        | Sieve Shaker Machine                       | 1                | 1         | 1       |
| 34   | Dept of Pharmaceutics                        | Extractive Distillator                     | 1                | 1         | 1       |
| 35   | Dept of Pharmaceutics                        | Mechanical Stirrer                         | 5                | 5         | 5       |
| 36   | Dept of Pharmaceutics                        | Suppository mold                           | 25               | 25        | 25      |
| 37   | Dept of Pharmaceutics                        | Ultra Sonicator                            | 4                | 4         | 4       |
| 38   | Dept of Pharmaceutics                        | Sterility tester                           | 1                | 1         | 1       |
| 39   | Dept of Pharmaceutics                        | Franz Diffusion cell                       | 5                | 5         | 5       |
| 40   | Dept of Pharmaceutics                        | Hot Air Oven                               | 5                | 5         | 5       |
| 41   | Dept of Pharmaceutics                        | Tablet Dissolution test apparatus          | 2                | 2         | 2       |
| 42   | Dept of Pharmaceutics                        | Mortar and Pestle                          | 40               | 50        | 50      |
| 43   | Dept of Pharmaceutics                        | Milli Pore Filter                          | 1                | 1         | 1       |
| 44   | Dept of Pharmaceutics                        | Vacuum Distillator                         | 2                | 2         | 2       |
| 45   | Dept of Pharmaceutics                        | Desiccators                                | 5                | 5         | 5       |
| 46   | Dept of Pharmaceutics  Dept of Pharmaceutics | Refrigerator                               | 2                | 2         | 2       |
|      | Dept of Pharmaceutics  Dept of Pharmaceutics |  |                  |           |         |
| 47   |  | Tincture press                             | 2                | 2         | 2       |
| 48   | Dept of Pharmaceutics                        | Centrifuge                                 | 2                | 2         | 2       |
| 49   | Dept of Pharmaceutics                        | Colony Counter                             | 1                | 1         | 1       |
| 50   | Dept of Pharmaceutics                        | Antibiotic Zone Rader                      | 1                | 1         | 1       |
| 51   | Dept of Pharmaceutics                        | Laminar Air Flow                           | 1                | 1         | 1       |
| 52   | Dept of Pharmaceutics                        | Micropipette single & Multi Channeled      | 4                | 4         | 4       |
| 53   | Dept of Pharmaceutics                        | UV Cabinet                                 | 2                | 2         | 2       |
| 54   | Dept of Pharmaceutical Chemistry             | Refractometer                              | 1                | 1         | 1       |
| 55   | Dept of Pharmaceutical Chemistry             | Polarimeter                                | 1                | 1         | 1       |
| 56   | Dept of Pharmaceutical Chemistry             | Photoelectric colorimeter                  | 1                | 1         | 1       |
| 57   | Dept of Pharmaceutical Chemistry             | Atomic model set                           | 2                | 2         | 2       |
| 58   | Dept of Pharmaceutical Chemistry             | Electronic balance                         | 2                | 2         | 2       |
| 59   | Dept of Pharmaceutical Chemistry             | Periodic table chart                       | Adequate         | 50        | 50      |
|      |  | 1  | ·                |           |         |
|      |  |  |                  |           |         |

| 60  | Dept of Pharmaceutical Chemistry | Hot plates   | 8  | 8  | 8  |
|-----|----------------------------------|--|----|----|----|
| 61  | Dept of Pharmaceutical Chemistry | Oven   | 5  | 5  | 5  |
| 62  | Dept of Pharmaceutical Chemistry | Refrigerator   | 2  | 2  | 2  |
| 63  | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration                        | 5  | 5  | 5  |
| 64  | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                             | 5  | 5  | 5  |
| 65  | Dept of Pharmaceutical Chemistry | Suction pumps  | 5  | 5  | 5  |
| 66  | Dept of Pharmaceutical Chemistry | Muffle Furnace   | 2  | 2  | 2  |
| 67  | Dept of Pharmaceutical Chemistry | Mechanical Stirrers  | 5  | 5  | 5  |
| 68  | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                            | 10 | 10 | 10 |
| 69  | Dept of Pharmaceutical Chemistry | Vacuum Pump  | 2  | 2  | 2  |
| 70  | Dept of Pharmaceutical Chemistry | Digital pH meter   | 5  | 5  | 5  |
| 71  | Dept of Pharmaceutical Chemistry | Microwave Oven   | 2  | 2  | 2  |
| 72  | Dept of Pharmaceutical Chemistry | Distillation Unit  | 2  | 2  | 2  |
| 73  | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                                 | 20 | 20 | 20 |
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple                   | 20 | 20 | 20 |
|     |                                  | necked   |    |    |    |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50 | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25 | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5  | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25 | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1  | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1  | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1  | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1  | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1  | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1  | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1  | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1  | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1  | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1  | 0  | 0  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1  | 0  | 0  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1  | 0  | 0  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer<br>(Desirable)           | 1  | 0  | 0  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1  | 0  | 0  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1  | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1  | 1  | 1  |
| 95  | Dept of Pharmacology             | Microscopes  | 20 | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20 | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahli's haemocytometer                                       | 20 | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1  | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10 | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10 | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1  | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1  | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10 | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1  | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1  | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1  | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1  | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones   | 1  | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes  | 1  | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber  | 1  | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever   | 1  | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator   | 1  | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge   | 1  | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10 | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum   | 10 | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10 | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators   | 10 | 10 | 10 |
|     |                                  |  |    |    |    |
|     |                                  |  |    |    |    |

| 118 | Dept of Pharmacology                         | Software packages for experiment                           | 1        | 1    | 1  |
|-----|--|--|----------|------|----|
| 119 | Dept of Pharmacology                         | Standard graph of various drug                             | Adequate | 30   | 30 |
| 120 | Dept of Pharmacology                         | Actophotometer   | 1        | 1    | 1  |
| 121 | Dept of Pharmacology                         | Rotarod  | 1        | 1    | 1  |
| 122 | Dept of Pharmacology                         | Pole climbing apparatus                                    | 1        | 1    | 1  |
| 123 | Dept of Pharmacology                         | Analgesiometer (eddy's hot plate and radiant heat methods) | 1        | 1    | 1  |
| 124 | Dept of Pharmacology                         | Convulsiometer   | 1        | 1    | 1  |
| 125 | Dept of Pharmacology                         | Plethysmograph   | 1        | 1    | 1  |
| 126 | Dept of Pharmacology                         | Digital pH meter   | 1        | 1    | 1  |
| 127 | Dept of Pharmacology                         | Histamine chamber  | 1        | 1    | 1  |
| 128 | Dept of Pharmacology                         | Metabolic cage   | 1        | 1    | 1  |
| 129 | Dept of Pharmacology                         | Dissection tray & boards                                   | 10       | 10   | 10 |
| 130 | Dept of Pharmacology                         | Stereotaxic apparatus                                      | 1        | 1    | 1  |
| 131 | Dept of Pharmacology                         | Digital glucometer   | 1        | 1    | 1  |
| 132 | Dept of Pharmacology                         | Folin- wu tubes  | 60       | 60   | 60 |
| 133 | Dept of Pharmacology                         | Hemostatic artery forceps                                  | 10       | 10   | 10 |
| 134 | Dept of Pharmacology                         | Levers , cannula   | 20       | 20   | 20 |
| 135 | Dept of Pharmacology  Dept of Pharmacology   | Hypodermic syringes & needles Size                         | 20       | 20   | 20 |
|     |  | 15,24,26G  |          |      |    |
| 136 | Dept of Pharmacognosy                        | Compound Microscope  | 30       | 30   | 30 |
| 137 | Dept of Pharmacognosy                        | Dissecting Microscope                                      | 30       | 30   | 30 |
| 138 | Dept of Pharmacognosy                        | Projection Microscope                                      | 2        | 2    | 2  |
| 139 | Dept of Pharmacognosy  Dept of Pharmacognosy | Binocular Microscope  Polarized Microscope                 | 1        | 1    | 1  |
| 141 |  | Electronic Digital balance                                 |          |      | 2  |
| 142 | Dept of Pharmacognosy  Dept of Pharmacognosy | Autoclave  | 2        | 2 20 | 2  |
| 143 | Dept of Pharmacognosy  Dept of Pharmacognosy | Hot air oven   | 2        | 2    | 2  |
| 144 | Dept of Pharmacognosy                        | Refrigerator   | 1        | 1    | 1  |
| 145 | Dept of Pharmacognosy                        | Zone reader  | 1        | 1    | 1  |
| 146 | Dept of Pharmacognosy                        | Digital pH Meter   | 1        | 1    | 1  |
| 147 | Dept of Pharmacognosy                        | Colorimeter  | 1        | 1    | 1  |
| 148 | Dept of Pharmacognosy                        | Sterility testing unit                                     | 1        | 1    | 1  |
| 149 | Dept of Pharmacognosy                        | Camera lucida  | 20       | 20   | 20 |
| 150 | Dept of Pharmacognosy                        | Eye piece micrometer                                       | 20       | 20   | 20 |
| 151 | Dept of Pharmacognosy                        | Stage micrometer   | 20       | 20   | 20 |
| 152 | Dept of Pharmacognosy                        | Muffle furnace   | 1        | 1    | 1  |
| 153 | Dept of Pharmacognosy                        | Moisture balance   | 1        | 1    | 1  |
| 154 | Dept of Pharmacognosy                        | Heating Mantles-Small                                      | 4        | 4    | 4  |
| 155 | Dept of Pharmacognosy                        | Vacuum pump  | 2        | 2    | 2  |
| 156 | Dept of Pharmacognosy                        | Micropipette single & Multi Channeled                      | 2        | 2    | 2  |
| 157 | Dept of Pharmacognosy                        | Micro Centrifuge   | 1        | 1    | 1  |
| 158 | Dept of Pharmacognosy                        | Electric water bath  | 4        | 4    | 4  |
| 159 | Dept of Pharmacognosy                        | Hot plate  | 4        | 4    | 4  |
| 160 | Dept of Pharmacognosy                        | Microtome rotary   | 1        | 1    | 1  |
| 161 | Dept of Pharmacognosy                        | Mixer grinder  | 2        | 2    | 2  |
| 162 | Dept of Pharmacognosy                        | UV Cabinet   | 2        | 2    | 2  |
| 163 | Dept of Pharmacognosy                        | Water Distillation unit                                    | 1        | 1    | 1  |
| 164 | Dept of Pharmacognosy                        | Cutter Mill (Bark and seed grinder)                        | 1        | 1    | 1  |
| 165 | Dept of Pharmacognosy                        | Medicinal Plant Chart                                      | Adequate | 25   | 25 |
| 166 | Dept of Pharmacognosy                        | Models   | Adequate | 20   | 20 |
| 167 | Dept of Pharmacognosy                        | Permanent Slide  | Adequate | 40   | 40 |
| 168 | Dept of Pharmacognosy                        | Sonicator  | 1        | 1    | 1  |
| 169 | Dept of Pharmacognosy                        | Electrophoresis  | 1        | 1    | 1  |
| 170 | Dept of Pharmacognosy                        | Fermentor  | 1        | 1    | 1  |
| 171 | Dept of Pharmacognosy                        | Rotary Shaker  | 1        | 1    | 1  |
| 172 | Dept of Pharmacy Practice                    | Autoclave sterilizer                                       | 1        | 1    | 1  |
| 173 | Dept of Pharmacy Practice                    | Hot air oven   | 1        | 1    | 1  |
| 174 | Dept of Pharmacy Practice                    | Membrane filter  | 1        | 1    | 1  |
| 175 | Dept of Pharmacy Practice                    | Centrifuge   | 1        | 1    | 1  |
| 176 | Dept of Pharmacy Practice                    | Filling Machine  | 1        | 1    | 1  |
| 177 | Dept of Pharmacy Practice                    | Sealing Machine  | 1        | 1    | 1  |
|     |  |  |          |      |    |

| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
|-----|---------------------------|--|----------|----|----|
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 20 | 20 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 20 | 20 |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 30 | 30 |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |

| S.No | Type of Activity | Title of the event | Year        | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1    | Seminar          | NASHAMUKT BHARAT   | 2020 - 2021 | 1                  | 60                     |
| 2    | Seminar          | ROAD SAFETY        | 2019 - 2020 | 1                  | 45                     |

| S.No | Type of Activity | Name of the Faculty  | Title of the event | Year        | Date       | Place  |
|------|------------------|----------------------|--------------------|-------------|------------|--------|
| 1    | Seminar          | PRADEEP KUMAR TIWARI | VIRTUAL SEMINAR    | 2020 - 2021 | 16-09-2020 | ONLINE |
| 2    | Conference       | PRADEEP KUMAR TIWARI | STTP               | 2019 - 2020 | 03-03-2020 | BHOPAL |

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/<br>Conferences | Year        | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|-------------|------------|-------|--|
| 1    | NA                          | NA                 | NA  | 2021 - 2022 | 15-12-2021 | NA    | 0  |
| 2    | NA                          | NA                 | NA  | 2019 - 2020 | 02-07-2019 | NA    | 0  |

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | NA                   | NA                         | 2021 - 2022 | 0                            | 0                            |
| 2    | NA                   | NA                         | 2020 - 2021 | 0                            | 0                            |
| 3    | NA                   | NA                         | 2019 - 2020 | 0                            | 0                            |

Facilities available for conducting sports events

Yes

Name **DILEEP SINGH**  Qualification B P Ed

View

Experience (in Years)

## **Details of Physical Director**

| S.N | D Activity | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|-----|------------|----------------------|-------------|-------------------------------|-------------------------------|
| 1   | Conducted  | Intracollege Games   | 2020 - 2021 | 8                             | 40                            |
| 2   | Conducted  | Intracollege Games   | 2019 - 2020 | 5                             | 30                            |

# Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell Dr Sateesh Mishra No. of meeting in a year 2

Case reported in previous years Is Information provided on website and prospectus of the Yes No

If yes, status of the case (Pending/Closed)

institute?

No. of meeting in a year

(Copy of the Orders for having Constituted the Committee) View

Closed

## Details of the Gender Sensitization cell

lecture/orientation

Prasun Kumar Verma Name of the Chairperson of Cell No. of activities in a year (Workshop/Guest

> Case reported in previous years No

If yes, status of the case (Pending/Closed) Closed

(Copy of the Orders for having the Constituted the Committee)

(Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines) View

# Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell Chandra Prakash Tiwari No. of meeting in a year

Case reported in previous years If yes, status of the case (Pending/Closed) Closed

| Details of Placement and Career Guidance cell  |                                  |   |            |  |  |  |
|--|----------------------------------|---|------------|--|--|--|
| Name of the Placement Officer  | Bhupendra Singh Kshatri          | Mobile Number of the Placement officer  | 7869200440 |  |  |  |
| No. of students Participated   | 10                               | No. of the Student Placed   | 5          |  |  |  |
| Percentage of placement  | 50                               | No. of Companies participated in Placement Drive  | 2          |  |  |  |
| (Copy of the Constitution to be enclosed as Annexure)  |                                  | View  |            |  |  |  |
|  |                                  |   |            |  |  |  |
|  | Details of information available | ole on College website  |            |  |  |  |
| Dean/Principal   | YES                              | Teaching staff  | YES        |  |  |  |
| Affiliated university and its VC & Registrar   | YES                              | List of students admitted category wise (UG & PG)in current and previous years  | NO         |  |  |  |
| Results of all examinations in previous years  | YES                              | Details of members of the Anti Ragging Committee<br>Members with contact details including landline ph.<br>Mobile, email etc. | YES        |  |  |  |
| Details of members of Gender Harassment Committee<br>Members with contact details including landline Ph.<br>mobile, email etc. | YES                              | Toll free number to report ragging  | YES        |  |  |  |
|  | Additional Info                  | rmation   |            |  |  |  |
|  |                                  |   |            |  |  |  |
| Availability of equipments as per norms  | YES                              |   |            |  |  |  |
| Whether the deficiencies pointed in earlier IR have been rectified   | YES                              |   |            |  |  |  |
| Affidavit Document   | Click to View Affidavit Document |   |            |  |  |  |
|  | Statutory Documents              |   |            |  |  |  |
|  |                                  |   |            |  |  |  |

Click to View Consent of Affiliation of Examining Authority

Click to View NOC/Approval of the State Govt

Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF

### Court Case

No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.